



**2009 Main Street Heritage Festival
July 25, 2009
9:00 a.m. - 11:00 p.m.**

Vendor Application

Please return applications to: Tazewell Area Chamber of Commerce
Tazewell Mall, Box 6
Tazewell, VA 24651

Phone: (276) 988-5091 Fax: (276) 988-5093 Email: info@tazewellchamber.org

Business/Organization Name: _____

Address: _____

City _____ State _____ Zip _____

Contact Person: _____

Telephone: _____ Fax: _____

Email Address: _____

Both spaces are 18x8 and costs are \$50.00 per space with the exception of Non-Profit vendor spaces, which are FREE. The Chairperson will decide where vendors will be placed; we will try to accommodate all requests if possible. If you would like to make a donation to the Main Street Heritage Festival, it would be greatly appreciated. Below please check the category in which you wish to be classified and include a brief description of the items you will be selling or exhibiting. Make checks payable to: The Tazewell Area Chamber of Commerce for the number of booth spaces required.

_____ Arts, Crafts, or Antiques (\$50.00) _____

_____ Business (\$50.00) _____

_____ Political Parties/Candidates (\$50.00) _____

_____ Other (\$50.00) _____

_____ Non-Profit (FREE) _____

The undersigned covenants and agrees to abide by all the rules and regulations set forth in the Vendor Information Sheet of the Tazewell Main Street Heritage Festival and also contained in the information packet, which will be delivered to the undersigned upon acceptance of this application by the Tazewell Main Street Heritage Festival Committee. The undersigned further agrees and understands that the submission of this application constitutes a commitment to appear and show at the festival and acknowledges that **NO REFUNDS WILL BE MADE FOR CANCELLATION** by the undersigned for any reason. The undersigned further agrees that neither the Tazewell Main Street Heritage Festival nor the Town of Tazewell will be responsible or liable for any lost, stolen or damaged articles or merchandise displayed by the undersigned during the festival. **Chamber staff will distribute vendor packets and booth assignments beginning at 7:00a.m. at the Tazewell County Courthouse. APPLICATION DEADLINE July 20, 2009.**

Signature: _____ Date: _____

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| OFFICE USE ONLY | | |
| Date Received _____ | Fees Received _____ | Booth # _____ |